

# STATE WORKSHOP RUBRIC

| Category      |  | Points Available                                 | Points Awarded |
|---------------|--|--|----------------|
| <b>I.</b>     | <b>Workshop Justification</b><br>a. Explain how your topic is relevant and appropriate.<br>b. Explain why delegates would want to attend your workshop.  | 5  |                |
| <b>II.</b>    | <b>Personal Philosophy</b><br>a. Explain your motivation for preparing and presenting a workshop at the state conference.  | 5  |                |
| <b>III.</b>   | <b>Introduction of Workshop</b><br>a. List four (4) ideas and/or concepts students will learn from your workshop.<br>b. Explain how your workshop is unique.   | 15   |                |
| <b>IV.</b>    | <b>Icebreaker</b><br>a. Explain your icebreaker activity including the time needed to complete.<br>b. Explain how your icebreaker is related to your workshop.   | 5  |                |
| <b>V.</b>     | <b>Body of Workshop</b><br><i>Explain the activities or techniques that you will use to:</i><br>a. <b>Engage</b> delegates to begin thinking about your topic.<br>b. <b>Explore</b> your topic through active discovery.<br>c. <b>Explain</b> and clarify topic details.<br>d. <b>Extend</b> your topic beyond the workshop by establishing value to delegates on a personal level.<br>e. <b>Evaluate</b> how much was learned by delegates. | 25 total points<br><br>5 points for each section |                |
| <b>VI.</b>    | <b>Conclusion</b><br>a. Describe how the workshop will be summarized.  | 10   |                |
| <b>VII.</b>   | <b>Packet-</b> <i>One typed copy of your handout with a bibliography of sources <u>must</u> be included.</i><br>a. Explain usefulness of packet beyond the conference.   | 15   |                |
| <b>VIII.</b>  | <b>Workshop and Presentation Experience</b><br>a. List participation at previous conferences (PASC, LEAD, etc.).<br>b. Explain past workshop presentations (PASC, LEAD, etc.).<br>c. List summer leadership programs attended.<br>d. List and explain any other presentation/leadership experience that has been useful.   | 20   |                |
| <b>IX.</b>    | <b>Workshop Description</b><br>a. Provide a 2-3 sentence description of your workshop. This description will be used to market your workshop as well as appear in the conference program.  | Required   |                |
| <b>X.</b>     | <b>Advisor Signature-</b> Actual signature on outline.<br>This assures that your advisor has reviewed the workshop and supports your presentation. <b>No signature results in automatic rejection.</b>   | Required   |                |
| <b>Totals</b> |  | 100  |                |